



- ATTENDEE REGISTRATION -

# TRADE SHOW & CONVENTION

FEBRUARY 2-3, 2018 - LINCOLN, NE  
LANCASTER EVENT CENTER  
COURTYARD BY MARRIOTT DOWNTOWN

## JOIN US IN FEBRUARY!

The Plumbing-Heating-Cooling Contractors Association of Nebraska invites you to be a part of the 2018 Trade Show and Convention. This is a great opportunity for you to network with companies across the state whether it be at a booth or at one of the other networking events.

Join us for educational sessions on Friday from 9:00 a.m. - 2:00 p.m. at the Lancaster Event Center. The sessions will be part of our trade show which is open from 11:00 a.m. - 4:00 p.m. A social hour will begin at 6:30 p.m. followed by the President's banquet on Friday at 7:00 p.m. at the Courtyard by Marriott.

Events on Saturday will be held at the Courtyard by Marriott in downtown Lincoln. Breakfast will be served at 8:30 a.m. The annual meeting will be held at 9:00 a.m. followed by two members-only luncheons at noon.

### CONTACT US

PHCC Office - PO Box 10, Milford, NE 68405  
TEL: 402.761.2216 FAX: 402.761.2224  
WEB: [phccne.org](http://phccne.org) EMAIL: [staff@phccne.org](mailto:staff@phccne.org)

Registration  
Deadline:  
January 24, 2018

**FRIDAY, FEBRUARY 2, 2018  
LANCASTER EVENT CENTER & COURTYARD BY MARRIOTT**

- 9:00 a.m.-2:00 p.m. Continuing Education [Rooms A & B] - Lancaster Event Center
- 11:00 a.m. - 4:00 p.m. Trade Show - Lancaster Event Center
- 6:30 p.m. Social Hour at Courtyard by Marriott
- 7:00 p.m. President’s Banquet and Guest Entertainer, Devin Henderson at Courtyard by Marriott

**SATURDAY, FEBRUARY 3, 2018  
COURTYARD BY MARRIOTT**

- 8:30 a.m. Breakfast
- 9:00 a.m. Contractors Board/Business Meeting and Auxiliary Board/Business Meeting
- 12:00 p.m. Contractors Past Presidents & Honorary Members Luncheon; Auxiliary Past Presidents & Honorary Members Luncheon

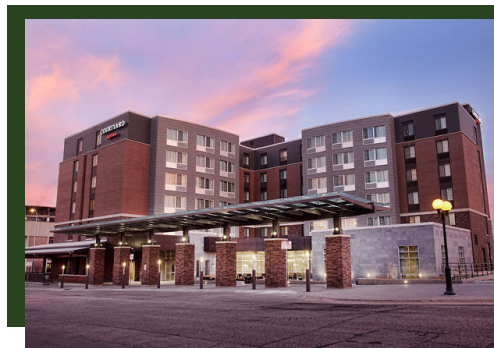


**DEVIN HENDERSON**

Devin Henderson has been making audiences laugh for over a dozen years. Recently, he placed third out of forty plus people in Kansas City’s annual “Clash of the Comics” at the Kansas City Improv Comedy Club. Devin is a father of 5 and a pain in the neck to the world’s most beautiful bride. He

spends a lot of time braiding Barbie’s hair and drawing unicorns on the Etch-a-Sketch, and sometimes he also plays with his kids. Devin’s comedy is clean with no naughty words, and is based off his observations as a family man, entrepreneur, and amateur ukulele artist. He wrote this bio himself, which is challenging and actually kind of weird.

**REGISTRATION DEADLINE  
JANUARY 24, 2018!**



**COURTYARD BY MARRIOTT DOWNTOWN**

808 R St, Lincoln, NE 68508 - (402) 904-4800

**ROOM DETAILS:** The room rate is \$129.00/night and must be reserved by January 11, 2018.

Call the hotel to reserve your room. Be sure to identify yourself as a member of the PHCC Convention room block.

# 2018 PHCC CONVENTION REGISTRATION FORM

NAME

COMPANY

ADDRESS

CITY/STATE

EMAIL

PHONE

EVENT OPTIONS	MEMBER OPTIONS				NON-MEMBER OPTIONS			
	Full Registration Bundle		Add On Options <small>(check below)</small>		Full Registration Bundle		Add On Options <small>(check below)</small>	
	Quantity	Cost	Quantity	Cost	Quantity	Total	Quantity	Cost
Contractors and Auxillary Full Registration	_____	\$125.00			_____	\$250.00		
Friday President's Banquet	✓ Included ____ # Attending		_____	\$45.00	✓ Included ____ # Attending		_____	\$44.00
Saturday Contractor's Past President & Honorary Members Luncheon	✓ Included ____ # Attending		_____	\$25.00				
Saturday Auxiliary Past President & Honorary Members Luncheon	✓ Included ____ # Attending		_____	\$25.00				
Saturday Breakfast	✓ Included ____ # Attending		_____	\$20.00	✓ Included ____ # Attending		_____	\$20.00
	TOTAL \$ _____		TOTAL \$ _____		TOTAL \$ _____		TOTAL \$ _____	
	TOTAL \$ _____							

## REGISTRANTS NAMES:

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## PAYMENT BY CHECK ONLY

### 3 WAYS TO SEND!

**1. MAIL:**  
 PHCC Office  
 521 First Street, PO Box 10,  
 Milford, NE 68405

**2. FAX:** 402-761-2224

**3. EMAIL:** [staff@phccne.org](mailto:staff@phccne.org)



**521 FIRST STREET  
PO BOX 10  
MILFORD, NE 68405**

**BECOME A MEMBER!**

**VISIT [WWW.PHCCNE.ORG](http://WWW.PHCCNE.ORG) FOR  
MORE INFORMATION!**