



# 2020 TRADE SHOW

JANUARY 31, 2020

LANCASTER EVENT CENTER - LINCOLN, NE

## JOIN US IN JANUARY!

The Plumbing-Heating-Cooling Contractors Association of Nebraska invites you to be a part of the 2020 Trade Show and Convention.

This is a great opportunity for you to network with companies across the state whether it be at a booth or at one of the other networking events.

Join us for educational sessions on Friday from 9:00 a.m. - 2:00 p.m. at the Lancaster Event Center. The sessions will be part of our trade show which is open from 11:00 a.m. - 4:00 p.m. A reception with cash bar and hors d'oeuvres and entertainment will begin at 6:00 p.m. at the Courtyard by Marriott.

Events on Saturday will be held at the Courtyard by Marriott in downtown Lincoln. Breakfast will be served at 8:30 a.m. The annual meeting will be held at 9:00 a.m. followed by two members-only luncheons at noon. A social hour will begin at 5:00 p.m. followed by the President's banquet at 6:00 p.m.

## CONTACT US

PHCC Office - PO Box 10, Milford, NE 68405

TEL: 531-739-7419

FAX: 402.761.2224

WEB: [phcne.org](http://phcne.org)

EMAIL: [staff@phcne.org](mailto:staff@phcne.org)

# SCHEDULE

## FRIDAY, JANUARY 31, 2020

8:30 a.m. – 10:30 a.m. Exhibitor Setup

9:00 a.m.- 2:00 p.m. Continuing Education - [Rooms A & B] - Lancaster Event Center

11:00 a.m. - 4:00 p.m. Trade Show - Lancaster Event Center

4:00 p.m. – 6:00 p.m. Exhibitor Tear Down

6:00 p.m. Reception with hors d'oeuvres and Guest Entertainer, Todd Lamanske at Courtyard by Marriott

## SATURDAY, FEBRUARY 1, 2020

8:30 a.m. Breakfast in Meeting Rooms

9:00 a.m. Contractors Board/Business Meeting and Auxiliary Board/Business Meeting

12:00 p.m. Contractors Past Presidents & Honorary Members Luncheon; Auxiliary Past Presidents & Honorary Members Luncheon and Teacup Auction

5:00 p.m. Social Hour at Courtyard by Marriott – cash bar

6:00 p.m. President's Banquet – Installation of New Officers, Scholarships, and Quilt Auction



## HOTEL INFORMATION

### COURTYARD BY MARRIOTT DOWNTOWN

808 R St, Lincoln, NE 68508  
(402) 904-4800

**ROOM DETAILS:** The room rate is \$129.00/night and must be reserved by January 10, 2020.

Call the hotel to reserve your room. Be sure to identify yourself as a member of the PHCC Convention room block.



## ENTERTAINMENT

### TODD LAMANSKE

*Todd Lamanske has been performing Magic for over 30 years. At the age of 13, while in the hospital with 2 broken arms, a friend of his mother gave him 7 books on Magic. Todd was hooked. Sleight-of-Hand quickly became Todd's favorite form of Magic and in 1987 he began performing at corporate Christmas parties and also providing tableside entertainment at local restaurants in the Kansas City area. Todd has written numerous books and DVDs teaching his special techniques and routines to magicians around the world. Todd is currently performing his special brand of entertainment for audiences of all shapes and sizes, from coast to coast and abroad. If you take a healthy dose of Comedy and mix in a handful of Magic, you have the recipe for Todd's show. His unique style of mind-blowing magic and hilarious comedy leaves audiences rolling in the aisles, scratching their heads and begging for more!*



# 2020 PHCC TRADE SHOW REGISTRATION FORM

NAME

COMPANY

ADDRESS

CITY/STATE

EMAIL

PHONE

EVENT OPTIONS	MEMBER OPTIONS				NON-MEMBER OPTIONS			
	Full Registration Bundle		Add On Options (check below)		Full Registration Bundle		Add On Options (check below)	
	Quantity	Cost	Quantity	Cost	Quantity	Total	Quantity	Cost
Contractors and Auxiliary Full Registration	_____	\$125.00	_____	\$125.00	_____	\$250.00	_____	_____
Friday Reception	✓ Included ____ # Attending		_____	\$30.00	✓ Included ____ # Attending		_____	\$30.00
Saturday Breakfast	✓ Included ____ # Attending		_____	\$20.00	✓ Included ____ # Attending		_____	\$20.00
Saturday Contractor's Past President & Honorary Members Luncheon	✓ Included ____ # Attending		_____	\$25.00				
Saturday Auxiliary Past President & Honorary Members Luncheon	✓ Included ____ # Attending		_____	\$25.00				
Saturday Banquet	✓ Included ____ # Attending		_____	\$45.00	✓ Included ____ # Attending		_____	\$45.00
	TOTAL \$ _____		TOTAL \$ _____		TOTAL \$ _____		TOTAL \$ _____	
	TOTAL \$ _____							

## REGISTRANTS NAMES:

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## PAYMENT BY CHECKS ONLY

### 3 WAYS TO SEND!

#### 1. MAIL:

PHCC Office  
521 First Street, PO Box 10,  
Milford, NE 68405

2. FAX: 402-761-2224

3. EMAIL: [staff@phccne.org](mailto:staff@phccne.org)



**521 FIRST STREET  
PO BOX 10  
MILFORD, NE 68405**

**BECOME A MEMBER!**  
*Visit [www.phccne.org](http://www.phccne.org) for more information!*

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