



## Plumbing-Heating-Cooling Contractors Association of Nebraska

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521 First St, PO Box 10  
Milford NE 68405

Phone: 531-739-7419  
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Megan Benes, Executive Director

## Scholarship Guidelines

Scholarship may be awarded by Plumbing-Heating-Cooling Contractors Association of Nebraska each year at the annual state convention, to a son, daughter, grandson, or granddaughter of a current contractor member (or their representative)\* or associate member (or their representative)\*, of Plumbing-Heating-Cooling Contractors Association of Nebraska in good standing for two consecutive years immediately prior to application. (\*Definition of representative: an employee having management and policy responsibility for the member company.)

Applicants must be in their final year of high school or have completed high school. Scholarships may be awarded to an applicant who desires to further his/her education in any college, junior college or recognized trade school. The scholarship will be paid directly to the chosen institution.

Plumbing-Heating-Cooling Contractors Association of Nebraska Executive Board and Auxiliary Executive Board will determine the number and the amounts of scholarships awarded each year as recommended by the Scholarship Committee.

Scholarships are for a term of one year and must be used within 24 months of notification of receipt. No person may be awarded more than one award. A permanent and current list of those who are awarded scholarships must be kept in the scholarship file.

Applications must be postmarked no later than January 15, 2021, and sent to the Plumbing-Heating-Cooling Contractors Association of Nebraska office at PO Box 10, Milford NE 68405.

Scholarships will be for the following school year after June 1st. Applications may be obtained by emailing, writing or calling the PHCC of Nebraska office, [staff@phcne.org](mailto:staff@phcne.org) or phone: 531-739-7419.

### Requirements For Application

Provide a complete transcript of high school and/or college grades.

Provide a recent photograph.

Provide a letter written by you stating your plans and goals.

Applications shall be returned to PHCC of Nebraska office.

No application will be accepted after January 15, 2021 postmark.

# Scholarship Application

This application must be typed or printed and be returned to PHCC of Nebraska office along with supporting materials.

1. Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/ State/Zip \_\_\_\_\_  
Telephone No. \_\_\_\_\_ E-mail \_\_\_\_\_  
Social Security No. \_\_\_\_\_ Birth date \_\_\_\_\_
2. Parents or Guardian \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Telephone No. \_\_\_\_\_ Occupation \_\_\_\_\_
3. High School Attended \_\_\_\_\_ No. of Years \_\_\_\_\_  
Address \_\_\_\_\_
4. College Attended \_\_\_\_\_ No. of Years \_\_\_\_\_  
Address \_\_\_\_\_
5. List extracurricular activities (attach list if necessary) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Name of College or Trade School you plan to attend: \_\_\_\_\_
7. What field do you plan to major in? \_\_\_\_\_
8. List previous experiences in plumbing-heating-cooling industry \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Name of sponsoring company (if any) \_\_\_\_\_  
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