



EXHIBITOR
BROCHURE

2022 PHCC TRADE SHOW

FEBRUARY 4, 2022
LANCASTER EVENT CENTER
LINCOLN, NE

JOIN US IN FEBRUARY!

The Plumbing-Heating-Cooling Contractors Association of Nebraska invites you to be a part of the 2022 Trade Show. This is a great opportunity for you to network with companies across the state. Join us for educational sessions on Friday from 9:00 a.m. - 2:00 p.m. at the Lancaster Event Center. The sessions will be part of our trade show which is open from 11:00 a.m. - 4:00 p.m.

The PHCC Nebraska Auxiliary is a proud sponsor of the PHCC! We would like to invite vendors to make a donation for the tool raffle. Drop off at any of the local shops and they can contact the auxiliary for pick up or call (402-540-5948, Kelly Bouwens, Pres.) Raffle tickets will be sold during the trade show and drawings for tools and gift cards will be drawn throughout the event. THANK YOU!!! Your donations will support scholarships and work force development for the trades.

SCHEDULE

8:30 - 10:30 a.m.
Exhibitor Setup
Lancaster Event Center

9:00 a.m. - 2:00 p.m.
Continuing Education
Rooms A & B,
Lancaster Event Center

11:00 a.m. - 4:00 p.m.
Trade Show
Lancaster Event Center

4:00 - 6:00 p.m.
Exhibitor Tear Down
Rooms A & B,
Lancaster Event Center

CONTACT US

PHCC Office - PO Box 10, Milford, NE 68405 | TEL: 531-739-7419 | FAX: 402.761.2224

WEB: phccne.org | EMAIL: staff@phccne.org

BOOTH FEES INCLUDE:

- Identification Sign
- 1-8' skirted table, 2 chairs (8 x 10)
- 2-8' skirted tables, 2 chairs (8 x 20)
- Listing in the Trade Show Program and on PHCC Website

SETUP: Friday, February 4 - 8:30 a.m. - 10:30 a.m. **Setup is available after 2:00 p.m. on Thursday, February 3. Please contact the PHCC office about setting up on Thursday.*

Tear Down by 6:00 p.m. on Friday.

Carpeting and other booth needs will need to be set-up with:

Midwest Tent & Events (Brian or Calvin)
300 Speedway Circle #145,
Lincoln, NE 68502
Ph: 402-261-6784
Fax: 402-261-6781

They will need the following information:

Nebraska Trade Show at the
Lancaster Event Center
Show date - February 4, 2022
Your Company Name
Contact Number

SPONSORSHIP OPPORTUNITIES

A great opportunity for your company to contribute is to become a platinum, gold, or bronze sponsor. The levels are as follows:

PLATINUM - \$2,000

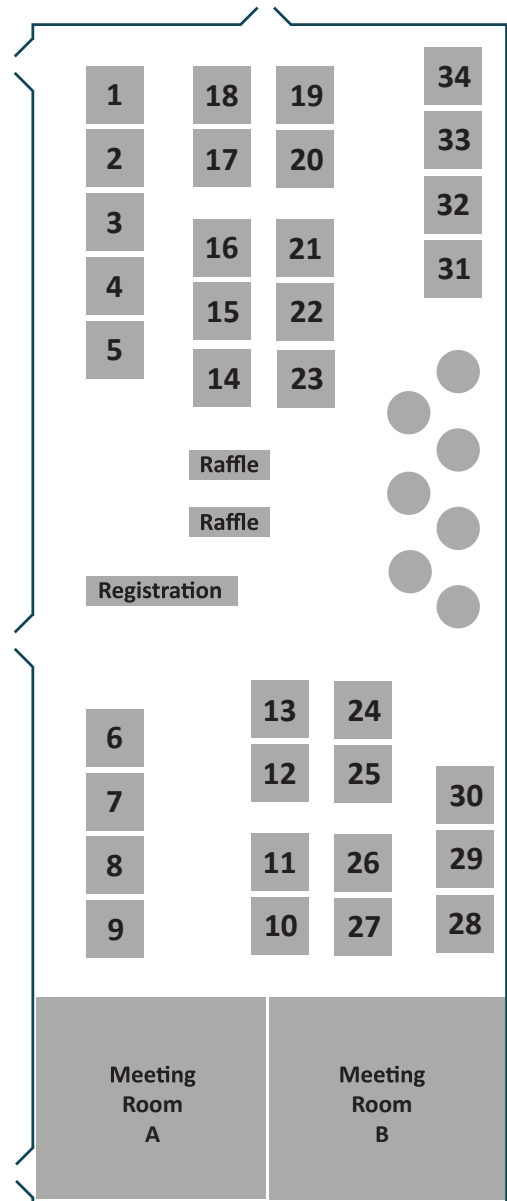
- 8 x 10 exhibit booth, 1 table & 2 chairs
- Full Page Color Ad in Trade Show Publications
- Business name & logo listed on website & Trade Show Publications under Platinum section
- Name recognition & signage at the Trade Show

GOLD - \$1,000

- 8 x 10 exhibit booth, 1 table & 2 chairs
- 1/2 Page Color Ad in Trade Show Publications
- Business name & logo listed on website & Trade Show Publications under Gold section
- Name recognition & signage at the Trade Show

BRONZE - \$500

- Business Card Size Ad in Trade Show Publications
- Business name listed on website & Trade Show Publications under Bronze section
- Name recognition & signage at the Trade Show



ADVERTISING

Advertise in the Trade Show Program. Extras are available for your booth and at the front door. Camera ready art must be received by January 21, 2022.

OPTION	Regular Rate	Exhibitor Rate
Full Page Color	\$300	\$150
Full Page Blk & Wht	\$200	\$100
Half Page Color	\$185	\$95
Half Page Blk & Wht	\$125	\$65
One Fourth Color	\$115	\$60
One Fourth Blk & Wht	\$75	\$40
Business Card Color	\$75	\$40
Business Card Blk & Wht	\$50	Free

In order to receive the Free Ad, ALL paperwork and PAYMENT Must be received at the office by January 21, 2022. Space is limited and on a first come, first served basis.

2022 PHCC TRADE SHOW REGISTRATION FORM

NAME

COMPANY

ADDRESS

CITY/STATE

EMAIL

PHONE

EXHIBITOR OPTIONS

BOOTH OPTIONS

QUANTITY	COST	TOTAL
_____	\$450.00 per booth (8x10 booth) (includes two lunch vouchers)	\$_____
_____	\$550.00 per booth (8x20 booth) (includes two lunch vouchers)	\$_____
_____	\$40.00 Electrical Capability (per booth)	\$_____

BOOTH PREFERENCES

_____ # _____ # _____ # _____

SPONSORSHIP OPTIONS

OPTION	COST	TOTAL
Platinum	\$2000.00	\$_____
Gold	\$1000.00	\$_____
Bronze	\$500.00	\$_____
Other	\$_____	\$_____
TOTAL \$		_____

EXHIBITOR CONTRACT

As courtesy to those contractors attending the show we ask that you not break down until 4:00 pm!

Space assigned on a first come, first served basis. Please furnish all information requested. A confirmation will be emailed to you. Booth space **MUST** be paid in full before set-up. Nebraska PHCC will not be responsible for lost, stolen or damaged goods or damage to the Lancaster Event Center. If you agree to this terms, please sign below.

SIGNATURE

PRINTED NAME

Questions? Call (531) 739-7419.

REGISTRANTS NAMES:

PAYMENT BY CHECK ONLY 3 WAYS TO SEND!

1. MAIL:
PHCC Office
521 First Street, PO Box 10,
Milford, NE 68405

2. FAX: 402-761-2224

3. EMAIL: staff@phccne.org



**521 FIRST STREET
PO BOX 10
MILFORD, NE 68405**

BECOME A MEMBER!
Visit www.phccne.org for more information!



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DOOR PRIZES

Please bring door prizes to PROMOTE your company. They will be given away at the trade show!

**TRADE SHOW TIME IS
11:00 AM TO 4:00 PM
ON FEBUARY 4TH.**